

## Fall Seminar

At the Myrtle Beach Hilton

October 23-25, 2011

The SCTC 2011 Fall Seminar will again be held at the Myrtle Beach Hilton in Myrtle Beach, SC. This is the same location as the last several years. Clark Parker has lined up some interesting speakers and informative topics for this seminar. The entire three-day seminar will provide **20.4 hours of CPE including Ethics**. Speakers include Walt Gee, Terry Williams, and Mike Munden among others. A tentative outline of the program is provided on page 2, a registration form can be found on page 3, and a membership application on page 4. Remember all registrations can be completed online.

Continental breakfast and lunch on Monday and Tuesday for seminar registrants are included in the registration fee. Guests are invited at an additional cost (see page 3). On Monday night, Clark has lined up a great dinner outing at Capriz at Broadway. Members' meals are included in the registration fee and guests are invited at an additional cost of \$25

The annual business meeting and presentation of the Service Award will be held during lunch Monday.

**A block of rooms is being held at the special rate of \$85 per night through September 27. The SCTC reservation code is COU. Call the Hilton today at 877-887-9549 to reserve your room.**

The registration fee is \$230 for members and \$325 for nonmembers. Sign up for the seminar today online or by using the form on page 3. ☐

## Make Your Room Reservation At The Myrtle Beach Hilton



10000 Beach Club Drive - 1-877-887-9549

### Hilton Myrtle Beach 2011

The SC Tax Council returns to its most popular seminar site this fall: Myrtle Beach. The Hilton Resort and Conference Center has hosted us for the past several years. This is one of Myrtle Beach's best hotels to stay in.

The Hilton offers ocean front rooms with private balconies. Amenities include hairdryers, iron/ironing boards, coffee maker, refrigerator, bath robes, and triple sheeting. Wireless high speed internet access is available for a nominal fee.

Our hotel is only minutes away from the best entertainment and dining Myrtle Beach has to offer. Barefoot Landing, Tanger Outlets, Coastal Grand Mall, Alabama Theater, Carolina Opry, House of Blues, NASCAR Speed Park, and many water parks, putt putt courses and golf courses.

Located on the North End of Myrtle Beach, the Hilton is off the main highway that runs from N Myrtle Beach to S Myrtle Beach. Call today for reservations at the group rate of \$85 per night. Reservation code COU

**RENEW MEMBERSHIP TODAY. EARLY RENEWAL DISCOUNT OF \$10 OFF  
THE \$75 ANNUAL DUES IF PAID BY SEPTEMBER 15**

# Program

(Tentative—Subject to Change)

## Sunday October 23, 2011

4:00-5:00	Federal Tax Update - Walt Gee
5:00-6:00	SC Update - Terry Williams
6:00-7:00	Estate Planning Under New Rules - Mike Munden

## Monday October 24, 2011

8:00-9:00	Wills in South Carolina - Steve Goldfinch
9:00-10:00	Business Ethics - Steve Goldfinch <sup>1</sup>
<b>10:00-10:15</b>	<b>BREAK</b>
10:15-11:15	Federal Tax Update continued - Walt Gee
11:15-12:15	Director of SCDOR - James Etter
<b>12:15p.m-1:15</b>	<b>LUNCH</b>
1:15-2:00	Plan Administrators - Tommy Stringer
2:00-3:00	S Corps vs LLC Formation Pros & Cons - Mike Munden
<b>3:00-3:15</b>	<b>BREAK</b>
3:15-4:00	Fair Tax Legislation in SC Update - Jack Jackson
4:00-5:30	Management Consulting - Pam Rose Forte Institute

## Tuesday October 25, 2011

8:00-9:00	IRS Update - IRS Agent Nivia Hayes
9:00-10:30	Federal Update - Terry Williams
<b>10:30-10:45</b>	<b>BREAK</b>
10:45-12:00	SC Retirement System Update - Curtis Loftis
<b>12:00p.m-1:00</b>	<b>LUNCH</b>
1:00-2:00	Future Issues - Terry Williams
2:00-3:15	Marketing - Johnny Fryar <sup>1</sup> Ethics Course

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clark@clarkparker.com	

### Secretary

<b>Jodi Williams</b>	(803)283-9988
jodi@nicholshess.com	

### ***Notice of Annual Business Meeting***

The Annual Business Meeting will be held during lunch Monday, October 24, 2011 to consider recommendations from the Nominating Committee, a report from the Executive Director and any other pending business.

**REGISTER ONLINE at [www.sctaxcouncil.org](http://www.sctaxcouncil.org)  
 Fall Seminar Registration  
 South Carolina Tax Council**

Post Office Box 887 Lancaster, South Carolina 29721

Name			Office Phone
Firm			Home Phone
Address			E-Mail
			Fax Number
City		State	Zip

Please complete every line below even if not applicable (i.e. 0 "zero")  
 Only one registrant per form — Make copies as necessary.

- ( ) @ \$ 230.00 ea. \$ \_\_\_\_\_ Member Registration Fee Enclosed
- ( ) @ \$ 325.00 ea. \$ \_\_\_\_\_ **Non-Member** Registration Fee (include membership dues)
- ( ) @ \$ **35.00** ea. \$ \_\_\_\_\_ **Registration after October 17 (postmark)**
- ( ) @ \$ 20.00 ea. \$ \_\_\_\_\_ Number of Monday **Guest** Lunch (guests only)
- ( ) @ \$ 0.00 ea. \$ -0- Member attending Monday night activity
- ( ) @ \$ 25.00 ea. \$ \_\_\_\_\_ NonMember attending Monday night activity
- ( ) @ \$ 20.00 ea. \$ \_\_\_\_\_ Number of Tuesday **Guest** Lunch (guests only)
- ( ) @ \$ 75.00 ea. \$ \_\_\_\_\_ Annual Membership Dues \$10 Discount if Postmarked by Sept 15th
- \$ \_\_\_\_\_ \$ \_\_\_\_\_ Donation to General Fund
- \$ \_\_\_\_\_ Total Enclosed

Non-Members please fill out application form on page 4.

If you have a dietary need, please call Clark Parker for special arrangements. 843-448-4221

Check Enclosed     Visa     MC # \_\_\_\_\_ Expires \_\_\_\_\_ Signature \_\_\_\_\_  
**If paying by credit card you may fax to: 803-286-8928      I understand and agree that my Credit Card will be charged for this amount.**

## General Instructions and Information

What's included in the price of Registration?

- ◆ All educational sessions
- ◆ Reception for Registrants and Guest
- ◆ Continental Breakfast for Registrants
- ◆ Dinner Monday night
- ◆ Lunch on Monday & Tuesday for Registrants
- ◆ Admittance to Exhibitors Hall
- ◆ Refreshment breaks

What's not included in the price of Registration?

⇒ Meals & activities for Guests

*If you are interested in seeing one of the shows, please see Clark Parker for arranging ticket purchases at reduced rates.*

SCTC awarded 3 \$1,000 scholarships for the 2011 school year. The scholarship winners are:

Adam McCutcheon,  
 Columbia  
 Evan Byrd, Lancaster  
 Danielle Atkinson, Anderson

Congratulations and good luck in your studies.

Membership Application — APPLY ONLINE

Phone (Voice) 803-283-9988 (Fax) 803-286-8928

Date

Name		Office Phone
Firm		Home Phone
Address		E-Mail
		Fax Number

Referred by: \_\_\_\_\_

Professional Designation:  EA  PA  AP  CPA  Attorney  Other \_\_\_\_\_

Please provide License Number or EA Number: \_\_\_\_\_

Number of years experience as a professional tax preparer: \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Educational Background:  High School  2 Year College  4 Year College  Masters  PhD

Dates of Employment	Company	Position

**MORAL CHARACTER DATA** (Please submit details on a separate sheet)

A. ( ) Yes ( ) No Have you been charged, arrested, indicted, or convicted, pled guilty of, or pled nolo contedere for violation of any federal, state, or local law (other than a minor traffic violation)?

B. ( ) Yes ( ) No Has any complaint been formally lodged or has any action been taken against your license in any jurisdiction?

C. ( ) Yes ( ) No Have you become a party to any civil suit, bankruptcy action, administrative proceeding, or binding arbitration; the basis of which is grounded upon an allegation of gross negligence, dishonesty, fraud, misrepresentation, or incompetence?

I HEREBY CERTIFY, under penalties of perjury, that the statements above and information on this form are true and correct to the best of my knowledge and belief, that I have never been convicted of violating any federal, state, municipal or other law, statute or ordinance, other than disclosed as required above and that I have not Signature \_\_\_\_\_ suppressed any

Please complete the above application and return with a \$95.00 check payable to the South Carolina Tax Council for the initiation fee of \$20.00 and annual dues of \$75.00.

“ Visa ” MC # \_\_\_\_\_ Expires \_\_\_\_\_ Signature \_\_\_\_\_

If paying by Credit Card you may Fax To: 803-286-8928

I understand and agree that my Credit Card will be charged for this amount.

**THE TAX COUNCILLOR**

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