

Summer Seminar

Premier Resorts at
 Barefoot Resorts

June 21-23

The SCTC 2009 Summer Seminar will be held at the Barefoot Resorts in Myrtle Beach, SC. This resort is located right behind Barefoot Landing, just off Hwy 17. This new location will prove to be one of the best Clark Parker has lined up. Clark has lined up interesting speakers and some informative topics for this seminar. An outline of the program is on page 2 of this publication, a registration form on page 3, and a membership application on page 4.

Lunch and refreshment breaks on Monday and Tuesday for seminar registrants are included in the registration fee.

A block of rooms are held at the special rates starting at \$115 per night. Clark has several room options for us to choose from this summer.

Standard hotel rooms **\$115**
1-BR suite **\$189**
2-BR Golf Villas **\$171**
3-BR suite N Tower **\$261**

Go to www.barefootgolfresort.com/ to see each room option details.

Call the Barefoot Resorts today at 877-237-3767 to reserve your room. The cutoff for this room rate is May 6. The seminar registration fee is \$215 for members and \$295 for nonmembers. Sign up for the seminar today using the form on page 3. ☐



Welcome to Barefoot Resorts

Situated on South Carolina's magnificent coast, Premier Resorts @ Barefoot Resort is a rejuvenating Myrtle Beach vacation retreat overlooking the beautiful Atlantic Intracoastal Waterway. South Carolina's inviting coastal vacation resort features luxury accommodations, suites and villas, warm Southern hospitality and exceptional amenities, including four championship golf courses, a Yacht Club, a freshwater marina, dolphin jet ski tours, board rentals, 9 swimming pools, a rejuvenating spa, a conference center, recreational activities, casual waterfront dining and access to beautiful Atlantic Ocean beaches.

While you attend class your family can shop, swim, play golf or lounge at the many outside family areas. Come early and stay late for the same discount!

Visit www.barefootgolfresort.com/

for more details. The resort is located at 2200 Premier Resorts Blvd N Myrtle Beach SC 29598.

Entertainment Sunday night is presented by King's Cause. **Dennis Nichols**, former Ex Director, sings bass with this Southern Gospel quartet. **Miss South Carolina** will also share with us. Join for a great evening.

Make plans to attend this informative seminar. 20.1 hrs, including 1.2 hrs ethics, of CPE are available for the entire seminar. Also remember, you will receive \$25 off your next registration for every professional you invite that attends this seminar.

SCTC knit shirts are still available for the Scholarship Fund. Ray Partain will have details on available sizes and colors at the conference.

We trust you had a great 2008 filing season and look forward to seeing you at the 2009 Summer Seminar!

Program

(Tentative—Subject to Change)

Sunday, June 21

- 3:00 - 4:00 Registration
- 4:00 - 5:00 Is Your Client A Candidate For Bankruptcy – Jenny Dalrymple
- 5:00 - 6:00 Depreciation Opportunities – Walt Gee
- 6:00 - 7:00 Tax Entities – Dr Meyer Drucker

Monday, June 22

- 7:30 - 8:00 Registration
- 8:00 - 9:00 LLC's Operating Agreement – Mike Munden
- 9:00 - 10:00 Equity Incentive Plans – Prudential
- 10:00 - 10:15 Break
- 10:15 - 11:15 Long Term Care – Prudential
- 11:15 - 12:15 Form 1041 Problems – Walt Gee
- 12:15 - 1:15 Lunch
- 1:15 - 2:00 Marketing 101 – Dr Mark Mitchell
- 2:00 - 3:00 Engagement Letters – Mike Munden
- 3:00 - 3:15 Break
- 3:15 - 4:15 Internal Control In A Small Business – Karen MaGuire
- 4:15 - 5:15 Computer Safeguards – Lisa Avery

Tuesday, June 23

- 7:30 - 8:00 Registration
- 8:00 - 9:00 Immigration Issues – Walt Gee
- 9:00 - 10:30 Power Of Attorney Forms 2848/8821-Do's & Don'ts – Mike Munden
- 10:30 - 10:45 Break
- 10:45 - 12:00 Federal & SC Updates – Walt Gee
- 12:00 - 1:00 Lunch
- 1:00 - 2:00 Ethics In 2009 – Tracey Smith
- 2:00 - 3:15 Social Security Update – Jim Caulder

If you are interested in serving on the Board of Directors, please contact Bob Mungo or share your interest on the Evaluation sheet.

+++++

Raffle winners from Fall Seminar were:

- | | |
|------------------|--------------------------|
| 50/50 | Mary Margaret Judd |
| Free Reg Sum Sem | Michael Willis |
| Custom Pen | JT Martin & Clark Parker |
| Custom Jewelry | Betty Grant & Bob Mungo |
| Case Knife | Martha Duncan |
| Hilton Weekend | Louise Crim |
| Brentwood | Joann Hancock |

South Carolina Tax Council Board of Directors

Officers

- Carol Pooser, CPA.....President
(843)795-7002
cstpooser@bellsouth.net
- Ray Partain EA, ATA, ATP.....Vice President
(864) 224-4775
ray@mcdougaldpartain.com

Directors

- Brenda Russell, EA.....2007 to 2009
(864)503-8500
bythenumbers@charter.net
- Arlene Cockrell, CPA..... 2008 to 2009
(803) 243-1359
acockrellcpa@bellsouth.net
- Mike Munden, JD, CPA2008 to 2010
(843) 692-7755
mike@rmmpa.com
- Steve Gamble, CPA..... 2008 to 2010
(803)329-3607
steve@gamblelivingston.com
- Bob Mungo, EA, ATA..... 2008 to 2010
(803)283-9988
robert@MungoNicholsHess.com
- Scott Ravan, JD, CPA 2009 to 2010
(803) 736-1608
scott@jscotravan.com
- Terry Garrison, EA, ATA, ATP..... 2009 to 2011
(864) 859-5361
terry@garrisonbusinessandtax.com
- Roger Sloan, CPA 2009 to 2011
(843)774-8691
sloanr@hdvest.net

Executive Director

- John Hess EA, ATA
(803)283-9988
john@MungoNicholsHess.com

Secretary

- Jodi Williams
(803)283-9988
jodi@MungoNicholsHess.com

Seminar Program Director

- Clark Parker, CPA
(843)448-4221
clark@clarkparker.com

IMPORTANT DATES

Fall Seminar – October

Please send members' death notices to jodi@MungoNicholsHess.com

Summer Seminar Registration
South Carolina Tax Council
 Post Office Box 887
 Lancaster, South Carolina 29721

Name		Office Phone
Firm		Home Phone
Address		E-Mail
		Fax Number
City		State
		Zip

Please complete every line below even if not applicable (i.e. 0 "zero")
 Only one registrant per form — Make copies as necessary.

- () @ \$ 215.00 ea. \$ _____ Member Registration Fee Enclosed
- () @ \$ 295.00 ea. \$ _____ **Non-Member** Registration Fee (includes membership dues)
- () @ \$ **35.00** ea. \$ _____ **Registration after June 16 (postmark)**
- () @ \$ 20.00 ea. \$ _____ Number of Monday **Guest** Lunch (guests only)
- () @ \$ 25.00 ea. \$ _____ Number of Monday Afternoon **Guest** Tours (guests only)
- () @ \$ 20.00 ea. \$ _____ Number of Tuesday **Guest** Lunch (guests only)

Non-Members please fill out application form on page 4.

If you have a dietary need, please call Clark Parker for special arrangements.
 843-448-4221

\$ _____ Total Enclosed

Check Enclosed Visa MC # _____ Expires _____ Signature _____

If paying by credit card you may Fax To: 803-286-8928

I understand and agree that my Credit Card will be charged for this amount.

REGISTER EARLY
DEADLINE FOR ROOM REGISTRATION IS
MAY 6, 2009

Clark has several room options for us to choose from this summer

Standard hotel rooms	\$115
1-BR suite	\$189
2-BR Golf Villas	\$171
3-BR suite N Tower	\$261

Go to www.barefootgolfresort.com to view each room option details

Membership Application

Phone (Voice) 803-283-9988 (Fax) 803-286-8928

Date
Office Phone
Home Phone
E-Mail
Fax Number

Name	
Firm	
Address	

Referred by: _____

Professional Designation: EA PA AP CPA Attorney Other _____

Please provide License Number or EA Number: _____

Number of years experience as a professional tax preparer: _____ Age _____ Sex _____

Educational Background: High School 2 Year College 4 Year College Masters PhD

Dates of Employment	Company	Position

MORAL CHARACTER DATA (Please submit details on a separate sheet)

A. () Yes () No Have you been charged, arrested, indicted, or convicted, pled guilty of, or pled nolo contendere for violation of any federal, state, or local law (other than a minor traffic violation)?

B. () Yes () No Has any complaint been formally lodged or has any action been taken against your license in any jurisdiction?

C. () Yes () No Have you become a party to any civil suit, bankruptcy action, administrative proceeding, or binding arbitration; the basis of which is grounded upon an allegation of gross negligence, dishonesty, fraud, misrepresentation, or incompetence?

I HEREBY CERTIFY, under penalties of perjury, that the statements above and information on this form are true and correct to the best of my knowledge and belief, that I have never been convicted of violating any federal, state, municipal or other law, statute or ordinance, other than disclosed as required above and that I have not suppressed any information which might have a bearing upon this renewal.

Signature _____

Please complete the above application and return with a \$80.00 check payable to the South Carolina Tax Council for the initiation fee of \$20.00 and annual dues of \$60.00.

Visa MC # _____ Expires _____ Signature _____
If paying by Credit Card you may Fax To: 803-286-8928 I understand and agree that my Credit Card will be charged for this amount.

THE TAX COUNCILLOR
Published by the

SC Tax Council
P O Box 887
Lancaster, SC 29721



**PRSRST STD
U.S. Postage
PAID
Lancaster, SC
Permit No. 78**

Address Service Requested